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FOR OFFICE USE ONLY	
Date Rec'd _____	_____
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REGISTRATION FORM

2010 PBA School of Commercial Lending

July 25 - July 30 • The Penn Stater Conference Center, State College, PA

\$1,975 - Member Double Room Tuition

\$2,975 - Non-Member Double Room Tuition

\$2,325 - Member Single Room Tuition

\$3,325 - Non-Member Single Room Tuition

Personal Information (please print or type)

Name _____ Nickname for Badge _____

Title _____

Bank Name _____

Your Branch Mailing Address _____

City _____ State _____ Zip _____

Business Tel. _____ Business FAX _____

E-mail _____

Home Tel. (for emergency use only) _____ Year of Birth _____

Educational Background: High School Some College Associate Degree Bachelor's Degree Master's Degree

Total Years Bank Experience: 1-2 yrs. 3-4 yrs. 5-7 yrs. 8-10 yrs. 11-15 yrs. 16-19 yrs. 20 or more.

Background: Male Female Special needs? No Yes (contact PBA)

TUITION: The student tuition is for the complete in-residence program and includes registration, room and selected meals and classroom materials. Any registrant withdrawing prior to June 18 is eligible for a full refund. There will be a 20 percent retention of the registration fee for administrative expenses involving refunds received after June 18. A retention of 50 percent will apply after the school begins or for no-shows. Requests for refunds must be made in writing to the PBA.

DEPARTMENT STATEMENT: The banking industry has always prided itself on maintaining a high professional standard of conduct. Individual bankers are expected to perpetuate this reputation by acting in all things and places in a manner that merits trust and confidence. No less is expected of students attending this school. Those who do not comply may be dismissed from the program. An attendance record will be kept throughout the program. Attendance is taken.

PHOTO RELEASE: I hereby grant permission to The Pennsylvania Bankers Association the right to use, reproduce, and/or distribute photographs of me during my tenure at the PBA School of Banking, without compensation or approval rights, for use in materials created for purposes of promoting the activities of The Pennsylvania Bankers Association.

APPLICANT SIGNATURE: I have read the admission requirements and Department Statement and desire to enroll in the school. I agree to abide by all the requirements for participation in this program including adhering to the scheduled arrival and departure times as set by the directors. I have listed all pertinent information regarding my qualifications for admission.

Applicant's Signature _____ Date _____

Nominating Officer's Signature _____ Date _____

(To be signed by the president, department head, personnel officer, or other executive authorized by the bank. The submission of this application has been approved by the bank.)

Nominating Officer's Name _____ Title _____

Nominating Officer's Address (if different from attendee; for survey purposes)

Mail completed original application and check (payable to Pennsylvania Bankers Association) to:
 Pennsylvania Bankers Association, 3897 North Front Street, Harrisburg, PA 17110

(over)

THIS INSTITUTION DOES NOT
 DISCRIMINATE WITH REGARD TO RACE,
 COLOR, GENDER, AGE OR DISABILITY.

Primary Area of Responsibility (Please check only one)

- | | | |
|--|--|--|
| <input type="checkbox"/> Accounting Department | <input type="checkbox"/> Insurance Department | <input type="checkbox"/> Operations Department |
| <input type="checkbox"/> Accounting Manager | <input type="checkbox"/> Insurance Manager | <input type="checkbox"/> Operations Manager |
| <input type="checkbox"/> Audit Department | <input type="checkbox"/> Legal Department | <input type="checkbox"/> President/CEO |
| <input type="checkbox"/> Audit Manager | <input type="checkbox"/> Legal Manager | <input type="checkbox"/> Securities/Brokerage Department |
| <input type="checkbox"/> Branch Management | <input type="checkbox"/> Lending Agriculture | <input type="checkbox"/> Securities/Brokerage Manager |
| <input type="checkbox"/> Compliance Department | <input type="checkbox"/> Lending Commercial | <input type="checkbox"/> Security Department |
| <input type="checkbox"/> Compliance Manager | <input type="checkbox"/> Lending Consumer | <input type="checkbox"/> Security Manager |
| <input type="checkbox"/> Customer Service Department | <input type="checkbox"/> Lending CRA | <input type="checkbox"/> Taxation Department |
| <input type="checkbox"/> Customer Service Department | <input type="checkbox"/> Lending Mortgage | <input type="checkbox"/> Taxation Manager |
| <input type="checkbox"/> Director | <input type="checkbox"/> Lending Multi Areas | <input type="checkbox"/> Training Department |
| <input type="checkbox"/> Government Relations Department | <input type="checkbox"/> Marketing/PR Department | <input type="checkbox"/> Training Manager |
| <input type="checkbox"/> Government Relations Manager | <input type="checkbox"/> Marketing/PR Manager | <input type="checkbox"/> Trust Department |
| <input type="checkbox"/> HR Department | <input type="checkbox"/> MIS/IT Department | <input type="checkbox"/> Trust Manager |
| <input type="checkbox"/> HR Manager | <input type="checkbox"/> MIS/IT Manager | |

Functional Job Description (Please check all that apply)

- | | | |
|--|---|---|
| <input type="checkbox"/> Accounting | <input type="checkbox"/> Human Resources | <input type="checkbox"/> Marketing/PR |
| <input type="checkbox"/> Audit | <input type="checkbox"/> In-House Training | <input type="checkbox"/> Operations |
| <input type="checkbox"/> Brokerage Services | <input type="checkbox"/> Insurance | <input type="checkbox"/> Privacy |
| <input type="checkbox"/> Board Member | <input type="checkbox"/> Investment Services | <input type="checkbox"/> Public Relations |
| <input type="checkbox"/> Branch Administration | <input type="checkbox"/> Legal | <input type="checkbox"/> Sales |
| <input type="checkbox"/> CSR | <input type="checkbox"/> Lending Agriculture | <input type="checkbox"/> Security |
| <input type="checkbox"/> Community Development | <input type="checkbox"/> Lending Commercial | <input type="checkbox"/> State Government Relations |
| <input type="checkbox"/> Compliance | <input type="checkbox"/> Lending Consumer | <input type="checkbox"/> Taxation |
| <input type="checkbox"/> Financial Planning | <input type="checkbox"/> Lending CRA | <input type="checkbox"/> Trust |
| <input type="checkbox"/> Front Line | <input type="checkbox"/> Lending Economic Development | |
| <input type="checkbox"/> Gov/Banking/Lobbying | <input type="checkbox"/> MIS/IT | |